THE SADHU T.L. VASWANI/INDIAN ASSOCIATION OF GHANA ENDOWMENT FUND AWARD FOR THE 2023/2024 ACADEMIC AWARDS PRIZE

Eligibility - Awards are open to needy and deserving students of the University in the fourth year of their programmes (currently in Level 400) with a minimum Cumulative Grade Point Average (CGPA) of 3.0 in the following areas:

Business
Economics
Mathematics
Science
Medicine

Completed application forms accompanied by an official transcript, should be returned to:

The Admissions Officer
Registrar's Office
University of Ghana
Legon
(Admission Office, Registry, Room D19)

Or

Upload your completed application and supporting documents to academicawards@ug.edu.gh

Closing Date: March 12, 2025

REGISTRAR

THE SADHU T.L. VASWANI/INDIAN ASSOCIATION OF GHANA ENDOWMENT FUND 2023/2024

SCHOLARSHIP APPLICATION FORM

Section A to be completed by applicant

1.	Name in full				• • • • • • • • • • • • • • • • • • • •		
	(Surname first)					
2.	Sex: M/F	3. Da	ate of Bi	e of Birth:			
4.	Nationality:	Ghanaian?	•	Yes / No			
5a.	Do you have any	disability?	•	Yes / No			
5b.	If 'yes' specify	• • • • • • • • • • • •					
6a.	Permanent Add						
6b.	Telephone No. (s E-mail Address.	s)				• • • • • • • • • • • • • • • • • • • •	
70	Are you on any g						
	If yes, please spec	-	p/oursary	/! 1 ES / .	INO	• • • • • • • • • • • • • • • • • • • •	
70.	ii yes, picase spec	•					
8a.	If on study leave		ress of en	nployer			
9.	Schools attended		From				
			Year	Month	Year	Month	
(i)			• • • • • • • • • • • • • • • • • • • •				
(ii)		• • • • • • • • • • • • • • • • • • • •					
(iii)		• • • • • • • • • • • • • • • • • • • •					
10.	Course being undertaken						
		(Attach offi	icially sig	gned transcr	ript – mos	st recent)	
11.	Attach a handwritten application and 2 passport-size photographs.						
	Signature			Date:			

Section B to be completed by Parents/Guardian

1.	(a)	Name of Father/O	Guardian				
	(b)	Father's/Guardian's occupation and address					
	(c)	Approximate annual income					
2.	(a)		······································				
	(b)	Mother's occupation & address:					
	(c)	Approximate annual income					
3.	Other	children/wards in s					
		Name	Date of Birth	School/Institution			
(i)							
(ii))						
(iii	i)	• • • • • • • • • • • • • • • • • • • •					
(iv	")						
(\mathbf{v})							
4.	Any	other information v	which demonstrates need	for financial assistance			
			PLEASE NOTE				
	Any	false information of	on this form will disqualify	y an applicant			
Par	ent/Gu	uardian's signature .		Date			
1.	Co		For official use only				
1.		ents/remarks					
2.	Rec	commended/Not rec	commended				